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| **Resolution for Consideration at the**  **Interstate Shellfish Sanitation Conference**  **2013 Biennial Meeting** | |  | **Executive Board** |
|  | **General Assembly** |
| **Name of Submitter:** | Click here to enter text. | | |
| **Affiliation:** | Click here to enter text. | | |
| **Address Line 1:**  **Address Line 2:**  **City, State, Zip** | Click here to enter text. | | |
| Click here to enter text. | | |
| Click here to enter text. | | |
| **Phone:** | Click here to enter text. | | |
| **Fax:** | Click here to enter text. | | |
| **Email:** | Click here to enter text. | | |
| **Resolution Subject:** | Click here to enter text. | | |
| **Text of Resolution** | Click here to enter text. | | |